Beauty & Utility in Floodplain Meadows: what price both?

John Rodwell Ecologist

Floodplain Meadows Forum Conference Cotswold Water Park 14-15 May 2014



Ecosystem services include:

Provisioning services (crops, water) Regulating services (pollination, climate regulation) Supporting services (photosynthesis, soil development) Cultural services

Cultural services include:

Cultural identity Heritage values Recreation & tourism Inspiration Aesthetic appreciation Spiritual services

'Inspiration is the use of natural motifs or artefacts in arts, folklore, and so on ...'

'Inspiration is the use of natural motifs or artefacts in arts, folklore, and so on ...'

'Aesthetic appreciation of natural and cultivated landscapes'

'Inspiration is the use of natural motifs or artefacts in arts, folklore, and so on ...'

'Aesthetic appreciation of natural and cultivated landscapes'

'Sacred, religious or other forms of spiritual inspiration'

Are these kinds of definition adequate?

Are these kinds of definition adequate?

What are the outcomes & indicators of aesthetic & spiritual experiences in floodplain meadows?

Are these kinds of definition adequate?

What are the outcomes & indicators of aesthetic & spiritual experiences in floodplain meadows?

How do they fit with their other ecosystem services?

A two-day workshop at York in January 2013



NATURAL ENVIRONMENT RESEARCH COUNCIL

A two-day workshop at York in January 2013



NATURAL ENVIRONMENT RESEARCH COUNCIL

for arts practitioners, people of religious faiths, scientists, policy persons

A two-day workshop at York in January 2013



NATURAL ENVIRONMENT RESEARCH COUNCIL

for arts practitioners, people of religious faiths, scientists, policy persons

Report as pdf on the BESS web-site

... and a continuing conversation



NATURAL ENVIRONMENT RESEARCH COUNCIL

within the frame of the NIAs with statutory agencies and NGOs, here and elsewhere in Europe and in the 'Belonging & Heimat' Project at Manchester University

Sensory & spiritual experiences of the environment have distinctive features and deserve separate recognition among other cultural services

Sensory & spiritual experiences of the environment have distinctive features

but they present challenges to attitudes and practice concerning outcomes & indicators of ecosystem services in general

Sensory & spiritual experiences of the environment have distinctive features

but they present challenges to attitudes and practice

and to how we can enable beauty & utility to co-exist on flood-plains

Do you let artists tell you of 'willing attendance' on your flood-plain ...

Do you let artists tell you of 'willing attendance' on your flood-plain ...

where unbidden engagement occurs, in dialogue, things brought together ...

Do you let artists tell you of 'willing attendance' on your flood-plain ...

where unbidden engagement occurs, in dialogue, things brought together ...

with outcomes that are uncertain?





Under the Skin

A moving image installation by Patricia Townsend exploring the troubling life of Morecambe Bay sediments

Do you share artistic inspiration in your meadows through exhibition and performance ...

Do you share artistic inspiration in your meadows through exhibition and performance ...

and open up the prospect of similar relationships for others ...

Do you share artistic inspiration in your meadows through exhibition and performance ...

and open up the prospect of similar relationships for others ...

or are you using just footfall and structured questionnaires to measure impacts?

Letting the river tell the story

carrying words and music downstream

negotiating a shared rhythm with the water

THE RIVER'S VOICE

An Anthology of Poetry



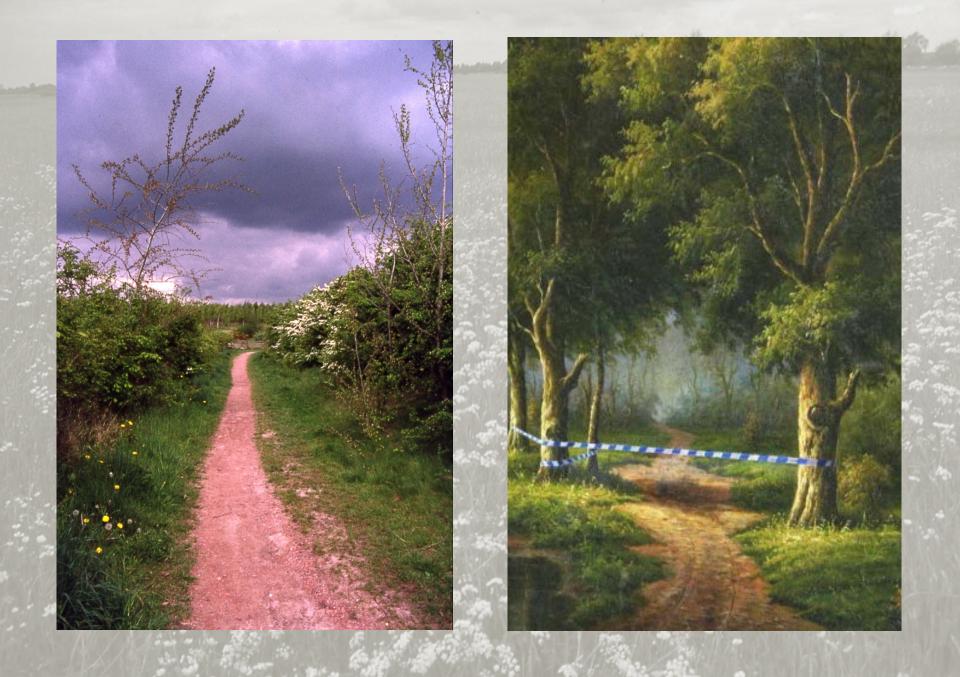
Edited by Angela King and Susan Clifford for Common Ground

Do you accommodate opportunity, unpredictability and risk for visitors to your flood-plain?

Do you accommodate opportunity, unpredictability and risk for visitors to your flood-plain?

Or do you hinder sensory and spiritual experiences by emphasising the special and by over-interpreting?





WE ARE APPEALING FOR WITNESSES

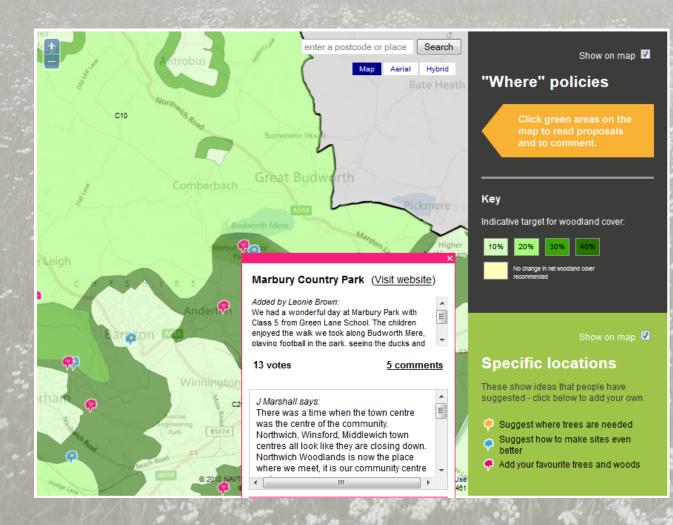
INCIDENT

WERE YOU IN THE AREA BETWEEN 2am - 3am ON FRIDAY 24th SEPTEMBER OF IF SO CONTACT THE POLICE STATION ON THE NUMBERS SHOWN BELOW

In strictest confidence plasse phone 020 8649 2477/8

DID YOU SEE OR HEAR ANYTHING? PLEASE CALL US

On the number above or at your local police station or ring CRIMESTOPPERS





How are you exploring relationships between environmental condition & human well-being in your meadows?

How are you exploring relationships between environmental condition & human well-being in your meadows?

Do you offer any new perspectives on naturalness and the wild?

How are you exploring relationships between environmental condition & human well-being in your meadows?

Do you offer any new perspectives on naturalness and the wild?

Or on how to negotiate change?

The shift from Burnet flood-plain meadow (NVC MG4) to false oat-grass meadow (MG1) with neglect of mowing and relief from flooding

Anthriscus sylvestris Rumex crispus Rumex obtusifolius				1 1 1
Cirsium arvense			i	III
Heracleum sphondylium	i i	П	v	m
Arrhenatherum elatius	11	ш	V	v
Primula veris	Ш			
Sanguisorba officinalis	v	IV		
Alopecurus pratensis	IV	П	1	1
Filipendula ulmaria	V	111	1	1
Cynosurus cristatus	V	V	-1	1
Lolium perenne	IV	V	1	11
Trisetum flavescens	III	V	111	1
Ranunculus acris	V	V	11	П
Trifolium repens	IV	IV	П	П
Trifolium pratense	v	IV	П	Ш
Taraxacum officinale agg.	V	IV	11	Ш
Rumex acetosa	V	IV	11	Ш
Anthoxanthum odoratum	III	IV	Ш	1
Festuca rubra	V	V	IV	Ш
Lathyrus pratensis	IV	IV	III	11
Holcus lanatus	IV	v	iv	iII
Plantago lanceolata	V	IV	IV	
Dactylis glomerata		V	V	IV

The even mead, that erst brought sweetly forth The freckled cowslip, burnet and green clover, Wanting the scythe, all uncorrected, rank, Conceives by idleness, and nothing teems, But hateful docks, rough thistles, kecksies, burs, Losing both beauty and utility ...

> Henry the Fifth, Act V, Scene i William Shakespeare

The even mead, that erst brought sweetly forth The freckled **Primula veris, Sanguisorba officinalis** and **Trifolium spp.** Wanting the scythe, all uncorrected, rank, Conceives by idleness, and nothing teems, But hateful docks, rough thistles, kecksies, burs Losing both beauty and utility ...

> Henry the Fifth, Act V, Scene i William Shakespeare

The even mead, that erst brought sweetly forth The freckled **Primula veris**, **Sanguisorba officinalis** and **Trifolium spp**. Wanting the scythe, all uncorrected, rank, Conceives by idleness, and nothing teems, But hateful **Rumex spp.**, **Cirsium spp.**, **big umbelliferae**, **Arctium minus**, Losing both beauty and utility ...

> Henry the Fifth, Act V, Scene i William Shakespeare

Are you helping people understand relationships between nature & culture in your meadows?

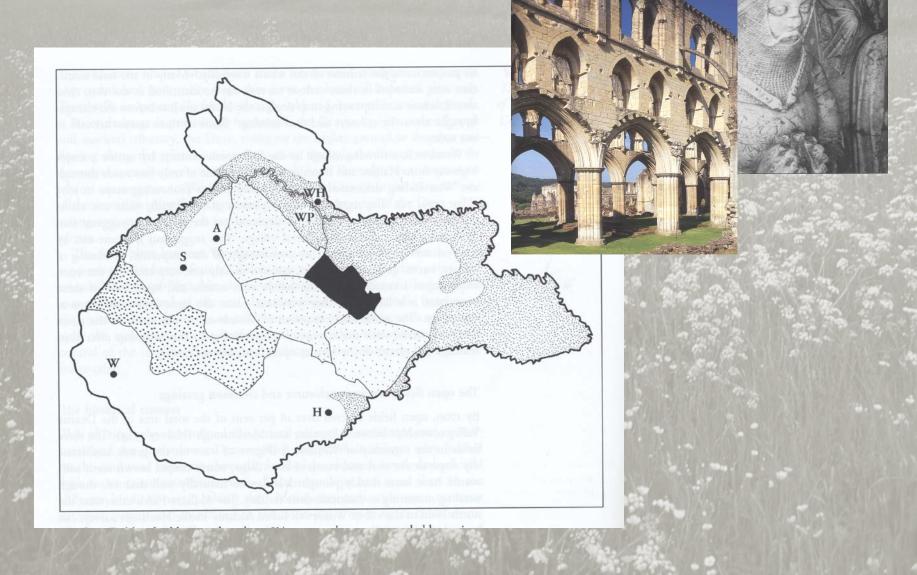
Are you helping people understand relationships between nature & culture in your meadows?

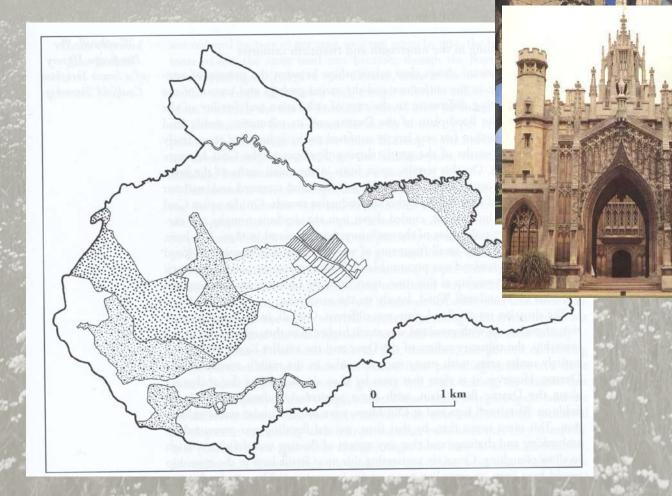
Are you making 'places for nature', or just 'space for nature'

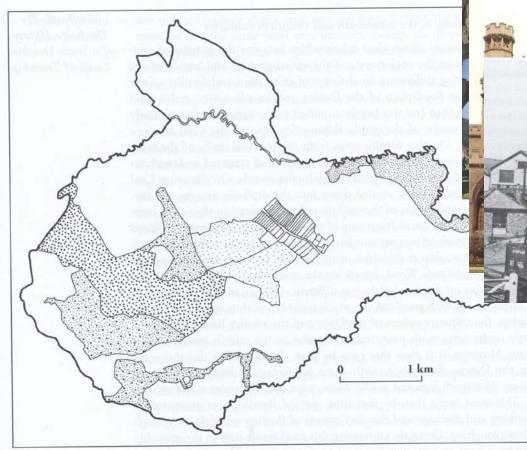
Are you helping people understand relationships between nature & culture in your meadows?

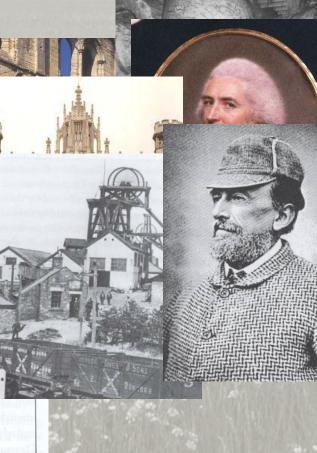
Are you making 'places for nature', or just 'space for nature'

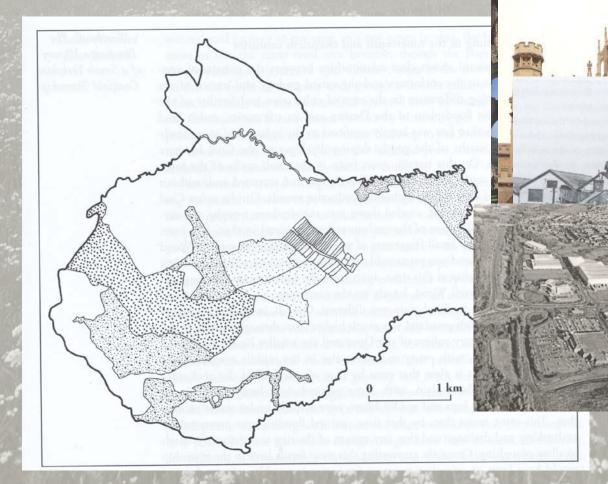
Are you exploring what it means to belong?





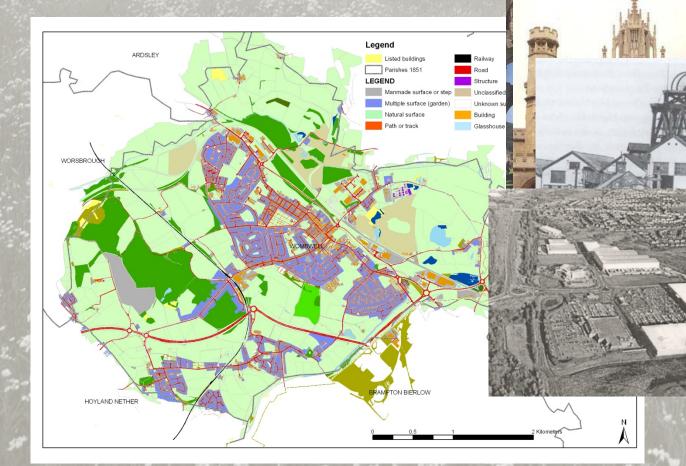








for birds for people for ever





for birds for people for ever



for birds for people for ever



